



Rhode Island Marine Fisheries Council

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RIMFC: Robert Ballou, *Chairman*; Richard Hittinger, *Vice Chair*; David Monti; Jeff Grant; William Mackintosh, III; Michael Rice, Ph.D.; Christopher Rein; Andy Dangelo

MEETING NOTICE RI MARINE FISHERIES COUNCIL

March 7, 2016 – 6:00 PM
URI Narragansett Bay Campus, Corless Auditorium
South Ferry Road, Narragansett, RI

AGENDA

Agenda item	ePacket Attachment(s)	Recommended action(s)
1. Approval of tonight’s agenda	<ul style="list-style-type: none"> • Tonight’s agenda 	Approval of agenda and/or recommendations for modifications.
2. Approval of minutes from last meeting	<ul style="list-style-type: none"> • Meeting minutes 12-7-15 	Approval of minutes and/or recommendations for modifications.
3. Public Comments on any items not on agenda	N/A	Discussion and/or possible future action.
4. <u>Public Hearing (2/16) Items:</u> <i>Division staff</i> <ul style="list-style-type: none"> • Rec. Summer Flounder; • Rec. Tautog; • Comm. Tautog; • Rec. Scup; • Rec. Black Sea Bass; • Coastal Sharks; • Skate; • Finfish regs gen. edits; • Rec. Striped Bass; • Comm. Striped Bass general category; • Comm. Striped Bass floating fish trap; • Comm. striped bass tags; • Striped bass fin clipping; • Dealer Regs – Striped Bass fin-clipping; • Dealer Regs general editing; 	<ul style="list-style-type: none"> • Public Notice • Workshop presentation • Annotated regs: <ul style="list-style-type: none"> ○ Rec. Summer Flounder; ○ Rec. Tautog; ○ Comm. Tautog; ○ Rec. Scup; ○ Rec. Black Sea Bass; ○ Coastal Sharks; ○ Skate; ○ Finfish regs gen. edits ○ Rec. Striped Bass; ○ Comm. general category Striped Bass; ○ Comm. floating fish trap Striped Bass; ○ Comm. striped bass tags; ○ Striped bass fin clipping; ○ Dealer Regs – Striped Bass fin-clipping; 	Provide recommendations to the Director on hearing items.

<ul style="list-style-type: none"> • Repeal of Part 1 – Legislative Findings; • Adopt Part 1 – Definitions; • Repeal Part 17 – Maps. 	<ul style="list-style-type: none"> ○ Dealer Regs gen. edits summary of changes; ○ Part 1 summary of changes; ○ Part 17 – Maps. • Written comments received • Division of Law Enforcement comments • Summary of oral comments 	
<p>5. <u>Advisory Panel Reports/Aquaculture:</u></p> <ul style="list-style-type: none"> • <u>Shellfish (1/21/15): J. Grant</u> • <u>Shellfish (2/18/16): J. Grant</u> 	<ul style="list-style-type: none"> • 1/21/15 meeting minutes • 2/18 meeting minutes 	Accept reports
<p>6. FYI</p> <ul style="list-style-type: none"> • NEFMC Council Reports 	<ul style="list-style-type: none"> • December, 2015 Report • Jan./Feb 2016 Report 	FYI
<p>7. Other matters.</p>	N/A	FYI, discussion, and/or consideration of future actions.

All RIMFC Meetings are open to the public

Posted 3/1/2016

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