

## **Rhode Island Marine Fisheries Council**

3 Fort Wetherill Road Jamestown, Rhode Island 02835 (401) 423-1920 Fax: (401) 423-1925

<u>RIMFC:</u> Robert Ballou, *Chairman*; Richard Hittinger, *Vice Chair*; David Monti; Jeff Grant; William Mackintosh, III; Michael Rice, Ph.D.; Christopher Rein; Andy Dangelo

## MEETING NOTICE RI MARINE FISHERIES COUNCIL

December 5, 2016 – 6:00 PM URI Narragansett Bay Campus, Corless Auditorium South Ferry Road, Narragansett, RI

## **AGENDA**

Agenda item	ePacket Attachment(s)	Recommended action(s)
1. Approval of tonight's agenda	Tonight's agenda	Approval of agenda
		and/or recommendations
		for modifications.
2. Approval of minutes from last	• Meeting minutes 10-3-16	Approval of minutes
meeting		and/or recommendations
		for modifications.
3. Public Comments on any items not		Discussion and/or possible
on agenda		future action.
4. Advisory Panel Meeting Minutes	Presentation	Approval of minutes
approval:	Minutes	
• SAP 11/9 – <i>J. Grant</i>		
5. November 14 Public Hearing	Presentation	Provide recommendations
Items: J. McNamee	Noticed regulations	to the Director regarding
Commercial Summer flounder	○ Summer flounder	proposed regulations.
Commercial Scup	○ Scup	
<ul> <li>Commercial Black sea bass</li> </ul>	o Black sea bass	
Commercial Coastal sharks	o Coastal sharks	
• Shellfish:	○ Shellfish:	
○ Transiting	<ul><li>Transiting</li></ul>	
<ul> <li>Clarification of process to amend</li> </ul>	<ul> <li>Winter harvest schedule</li> </ul>	
winter boat harvest schedules	<ul> <li>Temp. poss. limit</li> </ul>	
<ul> <li>Temp. possession limit</li> </ul>	○ Gen edits:	
○ Gen edits:	<ul> <li>Default harvest</li> </ul>	
<ul> <li>Clarification of language re:</li> </ul>	schedules	
default harvest schedules	<ul> <li>Min. size soft-shell</li> </ul>	
<ul> <li>Min. size soft-shell clam</li> </ul>	clam	
Horseshoe Crab management	<ul> <li>Horseshoe Crabs</li> </ul>	
• Fish Trap Site # 29	○ Fish Trap Site # 29	

	Written comments received     Summary of oral comments	
6. SAP & IAC Membership:	N/A	Determination of needed actions
<ul> <li>7. <u>FYI:</u></li> <li>ASMFC 75<sup>th</sup> Annual Meeting Summary</li> <li>Aquaculture letters</li> </ul>	<ul><li>Report</li><li>Letters</li></ul>	FYI
8. Adjourn		

## All RIMFC Meetings are open to the public

Posted to the Office of the Department of State 11/30/2016