



**RHODE ISLAND**  
**DEPARTMENT OF ENVIRONMENTAL MANAGEMENT**  
**DIVISION OF MARINE FISHERIES**  
Three Fort Wetherill Road  
Jamestown, Rhode Island 02835

## **MEETING NOTICE**

### **Pre-Hearing Workshop**

**October 11, 2017**

**5:00 PM**

URI Bay Campus

Coastal Institute Building

Hazard Room

South Ferry Road, Narragansett, RI

### **AGENDA**

1. Definition of "Resident"
2. 2018 commercial Spiny Dogfish management
3. Gill net tagging requirements
4. Commercial Shellfish Harvester Education and Training Program
5. 2018 commercial scup management
6. 2018 commercial black sea bass management
7. 2018 commercial summer flounder management

*The workshop will begin at 5:00PM and end no later than 8:00PM. In the event that all items are not sufficiently addressed, an additional meeting may be scheduled.*

*Please note the public hearing will take place on November 20, 2017, URI Bay Campus, Corless Auditorium, 6:00PM.*

*Posted to Sec. of State pursuant to § 42-46-6 "Open Meetings" on September 29, 2017*